## Category: University Location: Anchorage Areawide House District: Anchorage Areawide (HD 12-28) Impact House District: Anchorage Areawide (HD **Contact:** Pat Pitney 12-28) Estimated Project Dates: 07/01/2021 - 06/30/2026 Contact Phone: (907)450-8191 **Brief Summary and Statement of Need:** This project will leverage an Energy Service Company (ESCO) currently under contract to promote sustainability, increase energy efficiency, reduce operational costs, and address the deferred liability of three critical facilities the Professional Studies Building (PSB), the Wendy Williamson Auditorium (WWA), and the Social Sciences Building (SSB). Based strictly on energy savings, this project is forecasted to have an estimated \$300K of savings per year. Funding: FY2022 FY2023 FY2024 FY2025 FY2026 FY2027 Total 1008 G/O \$10,900,000 \$10,900,000 Bonds Total: \$10,900,000 \$0 \$0 \$0 \$0 \$10,900,000 ☐ State Match Required ☐ One-Time Project ☐ Phased - new ☐ Phased - underway Ongoing 0% = Minimum State Match % Required ☐ Amendment ☐ Mental Health Bill **Operating & Maintenance Costs:** Staff Amount

**Project Development:** 

Ongoing Operating:

One-Time Startup:

Totals:

FY2022 Request:

**Project Type:** Renewal and Replacement

0

0

0

0

0

0

0

Reference No:

\$10,900,000

45642

**Prior Funding History / Additional Information:** 

**UAA Building Energy Performance Upgrades** 

**AP/AL:** Appropriation

| UAA Building Energy Performance Upgrades  |                                      |     |             |   | FY2022 Request:<br>Reference No:   |                    | 63614 63614   |
|---|--------------------------------------|-----|-------------|---|------------------------------------|--------------------|---------------|
| AP/AL: Appropriation  |                                      |     |             | Project Type: Renewal and Replacement                 |                                    |                    |               |
| Category:   | Transportation                       |     |             | •   |                                    | -                  |               |
| Location: Anchorage Areawide  |                                      |     |             | <b>House District</b> : Anchorage Areawide (HD 12-28) |                                    |                    |               |
| <b>Impact House District</b> : Anchorage Areawide (HD 12-28)                                    |                                      |     |             | Contact: Dom Pannone                                  |                                    |                    |               |
| <b>Estimated Project Dates:</b> 07/01/2021 - 06/30/2026   |                                      |     |             | Contact Phone: (907)465-2596                          |                                    |                    |               |
|   | mary and Statem<br>CS2 http://www.al |     |             | nents.asp?<br>FY2025                                  | ession=32&do                       | cid=2711<br>FY2027 | 6<br>Total    |
| 1004 Gen<br>Fund  | \$-10,900,000                        |     |             |   |                                    | = = -              | \$-10,900,000 |
| Total:  | \$-10,900,000                        | \$0 | \$0         | \$0   | \$0                                | \$0                | \$-10,900,000 |
| ☐ State Match Required ☐ One-Time Project ☐ Phased 0% = Minimum State Match % Required ☐ Amendr |                                      |     |             |   | ☐ Phased - under ☐ Mental Health I | •                  | ngoing        |
| Operating & Maintenance Costs:  |                                      |     |             |   | Amou                               | <u>nt</u>          | Staff         |
|   |                                      |     | oject Devel | •   |                                    | 0                  | 0             |
|   |                                      | (   | Ongoing Op  | •   |                                    | 0                  | 0             |
|   |                                      |     | One-Time    | Startup:  |                                    | 0                  |               |
|   |                                      |     |             | Totals:   |                                    | 0                  | 0             |

**Prior Funding History / Additional Information:**